SIF

Institutional Information

Rani Chandraprabha Pharmacy College / PCI-3479

Name of the Institution / Institution ID

| Institute Type | existing | Year of Establishment of Institute | | | 2019 | | |
|----------------|------------------------------|------------------------------------|-------------|--------------------------------|----------------|---------------|--|
| | Starting of Course (Academic | Extension | of approval | Raise in Admission | Introduction c | of New Course | |
| Course | Session) | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake | |
| D.Pharm | 2019 - 2020 | V | | | | | |

Institutional Information

| Are any other college in the same campus | No | Name of the college | |
|--|---|--------------------------------------|-----------------------|
| Running since when | 0 | Whether the infrastructure is shared | |
| House no./ Bld. No./ Apt. No | 264/1 | Street/ Road/ Lane | G T ROAD |
| Area/locality/sector | SAHJADPUR | Landmark | WEST BYPASS |
| State/UT | UTTAR PRADESH | District | FATEHPUR |
| Block | | Gram Panchayat | NAGAR PANCHAYAT KHAGA |
| Village | NAGAR PANCHAYATKHAGA | Police Station | KOTWALI KHAGA |
| Pin Code | 212655 | Post Office | KHAGA |
| Telephone No | 261541 | STD code | 05182 |
| Fax No | 261541 | Email ID | rcpc.khaga@gmail.com |
| Web site of institution | www.ranichandraprabhacollege.abhaygroup.com | Nearest Railway Station | KHAGA |
| Airport | ALLAHABAD | | |

Details of the Society/Trust/ Management

| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | BABY YUGRAJ SINGH SEWA SANSTHAN |
|---|-------------------------|--|---------------------------------|
| House no./ Bld. No./ Apt. No | 709 CHANDRAPRABHA HOUSE | Street/ Road/ Lane | NAI BAZAAR |
| Area/locality/sector | KHAGA | Landmark | NAI BAZAAR |
| State/UT | UTTAR PRADESH | District | FATEHPUR |
| Block | | Gram Panchayat | KHAGA |
| Village | KHAGA | Police Station | KOTWALI KHAGA |
| Pin Code | 212655 | Post Office | KHAGA |
| Telephone No | 261751 | STD code | 05182 |
| Mobile No | 9005125000 | Fax No | 261751 |
| Email ID | abhaygroup@gmail.com | Web site of trust/society | www.abhaygroup.com |
| Nearest Railway Station | KHAGA JN | Airport | ALLAHABAD |
| Registration certificate of the society | View | | |

Details of Head of Institution

| Appointment letter | View | | |
|-------------------------------------|-------------------------|-------------------------|---------------|
| Name of the Head of the Institution | ABHAY PRATAP SINGH | | |
| House no./ Bld. No./ Apt. No | 709 CHANDRAPRABHA HOUSE | Street/ Road/ Lane | NAI BAZAAR |
| Area/locality/sector | KHAGA | Landmark | NAI BAZAAR |
| State/UT | UTTAR PRADESH | District | FATEHPUR |
| Block | | Gram Panchayat | KHAGA |
| Village | KHAGA | Police Station | KOTWALI KHAGA |
| Pin Code | 212655 | Post Office | KHAGA |
| Telephone No | 261751 | STD code | 05182 |
| Mobile No | 9005125000 | Fax No | 261751 |
| Email ID | abhaygroup@gmail.com | Nearest Railway Station | KHAGA JN |
| Airport | ALLAHABAD | | |
| | | | |

Current Approval Status

| | | | | | | | | Approval | | | | | | |
|---------|----------------|------|---------------|----------------|----------------------|----------------------|-----------------------------|-------------------|----------------------|----------------------|---------------|-----------|----------------------|----------------------|
| | | | | Course conduct | | | | Approval u/s 12 i | n the Ist instance | | | Extension | upto u/s 12 | |
| Course | Approval For | Year | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake | From - To (Academic Sess | sioni))take | Actually Admitted | Sanctioned Intake | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake |
| D.Pharm | Course Conduct | 1 | 2020 - 2021 | 60 | 66 | 66 | | | | | | | | |

| M Pharm (Specializations) | Approved Intake |
|---------------------------|-----------------|
|---------------------------|-----------------|

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to | | |
|---|---|--|--|
| D.Pharm | 2020 | | |
| Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid | View | | |
| Pending Service Tax Paid No | D.D Number | | |
| D.D Date | Amount(Rs.) | | |

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | | Actual No. of Admissions | | | |
|--------------------|-------------------|-------------|-------------|-------------|--------------------------|-------------|---|--|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | | |
| D.Pharm | 66 | 66 | 60 | 66 | 66 | 60 | SISXTY SIX ADMITTED AS PER UPBTE INSTRUCTION | |

Details of Examining Authority for the course

| D.Pharm The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 5222630063 |
|--|------------------------|------------|

Accreditation Information

| Accredited by NBA | O Yes ⊙ No |
|--------------------|------------|
| Accredited by NAAC | O Yes ⊙ No |

| | Infrastructure | Details | |
|---|----------------------------|---|----------|
| | | | |
| Independent Building Status | YES | Remarks | YES |
| Separate Campus Status | YES | Remarks | YES |
| Wing of another college Status | NO | Remarks | NO |
| Multi Institutional Campus Status | NO | Remarks | NO |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO | Remarks | NO |
| Availability of Land | 0.5 acre for City / Metros | Status | YES |
| Remarks | ATTACHED | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | ATTACHED |
| Approved Building Plan Document | View | Remarks | ATTACHED |
| Total Builtup area of the institution | 2916 | | |
| Instructional area | 1146 | Instructional area Document | View |
| Administrative area | 501 | Administrative area Document | View |
| Amenities area | 500 | Amenities area Document | View |
| Circulation area | 767 | Circulation area Document | View |
| | | | |

| | | Rooms |
|--|--|-------|
| | | |
| | | |
| | | |

| Name of The Course | Name of The Course Required Area | | Available No's | Available Area in (Sq.mts) | |
|--------------------|----------------------------------|---|----------------|----------------------------|--|
| D.Pharm | 75 Sqmts | 1 | 3 | 225 | |

| Laboratory | uuromont | lotoila |
|------------|----------|---------|
| | | |
| | | |

| S.No | Total courses run by | No. of Intake | Dep Pharma | ot of aceutics | | ot of ceutical nistry | | ot of acology | | ot of cognosy | Dept of F Prac | | Dep Pharma | ot of aceutics | Pharma | ot of ceutical nistry | Dep Pharma | t of icology | Dep Pharmac | | Dept of P Prac | - | Total |
|------|----------------------------|------------------|----------------|-------------------|----------------|-----------------------------|----------------|------------------|----------------|------------------|-------------------|-----------------|------------------|-------------------|------------------|-----------------------------|------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------|
| | the Institutio | า | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 82 | 75 | 82 | 75 | 82 | 75 | 85 | 75 | 85 | 5 |

| Common Facilities | | | | | | | | | |
|------------------------|--------------------------|----------------|-----------------------|--|--|--|--|--|--|
| | | | | | | | | | |
| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's | | | | | | |
| | | | | | | | | | |

| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 3 | 30 |
|--|---|---|-----|
| Area of the Machine Room | 80-100 Sq.mts | 1 | 102 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 0 | 0 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 25 |
| First aid room | 10 Sq.mts | 1 | 25 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 134 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 100 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 8 | 76 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 8 | 76 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 10 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 10 |
| | | | |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) | | |
|--|----------------------------------|---------------|----------------------------|--|--|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 86 | | |
| Computer (Latest Configuration) 1 system for every 10 students | | 20 | 0 | | |
| Printers | 1 printer for every 10 computers | 2 | 0 | | |
| Multi Media Projector | 01 | 1 | 0 | | |
| Generator (5KVA) | 01 | 1 | 10 | | |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 151 |
| Parking Area for staff and students | | 1 | 95 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 0 | 0 |
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 0 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

| | | LABORATORIES | | |
|--------------|-----|--------------------|-----|--|
| | | | | |
| Gas supply | YES | Electricity supply | YES | |
| Water supply | YES | | | |
| | | | | |

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|-----------------|------------|---------------------|
| Pharmaceutics I | 1 | 82 |

| Pharmaceutical Chemistry I | 1 | 82 |
|-------------------------------------|---|----|
| Pharmacognosy | 1 | 82 |
| Biochemistry and Clinical Pathology | 1 | 85 |
| Human Anatomy and Physiology | 1 | 85 |
| Pharmacy Practice Lab | 1 | 82 |
| | | |

| PHYSICAL INFRASTRUCTURE | | | | | | | | |
|--------------------------|-----|-----------------|-----|--|--|--|--|--|
| | | | | | | | | |
| Own Building | YES | Rented Building | NO | | | | | |
| No. of Class rooms | 3 | | | | | | | |
| Administration area like | | | | | | | | |
| Museum | YES | Machine room | YES | | | | | |
| Preparation room | YES | Store room | YES | | | | | |
| Library | YES | Principal room | YES | | | | | |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm | 66 | 15:1 | 15:1 | annual | 01-01-2019 | 30-04-2020 |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

| Whether PCI curriculum is adopted? | Yes |
|------------------------------------|-----|
| Enclose Calendar of Events | |

Enclose Time Table for all courses

Whether the prescribed numbers of classes are being conducted as per PCI norms

View

View

| Name of the Course | Semester | Name of The Subject | The | eory | Practical | | Tutorials | |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 48 | 100 | 66 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 42 | 75 | 42 | 0 | |
| | | Pharmacognosy | 75 | 42 | 75 | 45 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 27 | 75 | 42 | 0 | |
| | | Human Anatomy & Physiology | 75 | 45 | 50 | 27 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 26 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 48 | 100 | 66 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 48 | 75 | 48 | 0 | |
| | | Pharmacology & Toxicology | 75 | 46 | 50 | 27 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 26 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 36 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 37 | 50 | 26 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | e Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
|------|---------------------|--------------------|--|-----------------------------------|---------------------------|-------------------|------------------------|--------|--------------------------------|-----------------------------|-------|
| 1 | Alok Gupta | alokg2211@gmail.co | m Dept of Pharmacognosy | B.Pharm, M.Pharm Pharmacognosy | 3 years 6 mons 31 days | 27-06-2019 | Associate Professor | 18619 | 31-12-2022 | 9415763747 | |
| 2 | DHIRENDRA MISHRA | dhirendrarcp212655 | ©gmail. ໝອ pt of Pharmaceutical Chemistry | B.Pharm | 5 mons 26 days | 04-07-2021 | Lecturer | 114155 | 31-12-2022 | 7704908715 | |
| 3 | HARI MOHAN | harimohanrcp212655 | 5@gmai Doepn tof Pharmacology | B.Pharm | 5 mons 27 days | 03-07-2021 | Lecturer | 116463 | 24-08-2022 | 8299625060 | |



| 6 | SHIVENDRA | shivendrarcp212655 | gmail.Doupt of Pharmaceutics | B.Pharm | 5 mons 27 days | 03-07-2021 | Lecturer | 110472 | 24-02-2022 | 7398782783 | |
|---|--------------|----------------------|--|---------|----------------|------------|----------|--------|------------|------------|--|
| 7 | SURAJ TIWARI | surajtiwarircp212655 | ⊉gmail Dept of Pharmacognosy | B.Pharm | 5 mons 26 days | 04-07-2021 | Lecturer | 95313 | 31-12-2025 | 6392206694 | |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academi Session | | Subject | Theory (Number of Hours per week including tutorials | Practical (Number of Hours per | Remarks |
|------|------------------|----------------------------------|---------------------|---------|--------------------|---|---------------------------------------|---|--|--------------------------------------|
| 1 | Alok Gupta | Dept of Pharmacognosy | Associate Professor | B.Pharm | 2019- 2020 | 1 | Communication skills | 2 | 2 | None at the moment |
| | | Dept of Pharmacognosy | Associate Professor | D.Pharm | 2019- 2020 | 1 | Pharmacognosy | 4 | 3 | None at the moment |
| | | Dept of Pharmacognosy | Associate Professor | B.Pharm | 2020- 2021 | 1 | Communication skills | 6 | 8 | Theory and Tutorial Classes |
| 2 | DHIRENDRA MISHRA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022- 2023 | 1 | Biochemistry & Clinical Pathology | 4 | 3 | NA |
| 3 | HARI MOHAN | Dept of Pharmacology | Lecturer | D.Pharm | 2022- 2023 | 1 | Human Anatomy & Physiology | 4 | 3 | NA |
| 4 | HARSHIT SHUKLA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022- 2023 | 1 | Pharmaceutical Chemistry-I | 4 | 3 | Na |
| 5 | SHIVANSH MISHRA | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2022- 2023 | 1 | Health Education & Community Pharmacy | 4 | 3 | NA |
| 6 | SHIVENDRA | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022- 2023 | 1 | Pharmaceutics-I | 4 | 3 | NA |
| 7 | SURAJ TIWARI | Dept of Pharmacognosy | Lecturer | D.Pharm | 2022- 2023 | 1 | Pharmacognosy | 4 | 3 | NA |

Faculty Details for New Institution

Click to view Consent letter of Principal and Teaching Faculty

Academic / Establishment Expenditure of the Institution for the past 3 Years

| 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|-------------------------|---|--|
| Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| 215000 | 215000 | 200000 |
| 40000 | 48000 | 50000 |
| 110000 | 51000 | 50000 |
| 20000 | 22000 | 25000 |
| 58000 | 55000 | 100000 |
| 130000 | 135000 | 150000 |
| 70000 | 78000 | 75000 |
| 31000 | 298000 | 150000 |
| 20000 | 47000 | 50000 |
| Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| 280000 | 250000 | 100000 |
| 120000 | 120000 | 150000 |
| 0 | 0 | 0 |
| 50000 | 110000 | 150000 |
| 55000 | 75000 | 50000 |
| | Amount in (INR in Lacs) 215000 40000 10000 20000 58000 130000 70000 31000 20000 Amount in (INR in Lacs) 280000 120000 0 50000 | Amount in (INR in Lacs) Amount in (INR in Lacs) 215000 215000 40000 48000 40000 48000 110000 51000 20000 22000 20000 2000 58000 55000 130000 135000 70000 78000 20000 47000 20000 47000 20000 298000 20000 250000 120000 0 0 0 0 0 0 0 |

Income and Expenditure

| INCOME | | | | | |
|-------------|-----------------|--|--|--|--|
| Particulars | Amount in (INR) | | | | |

| Grants Govt | 00 | EXPENDITURE | | |
|---------------|---------|-------------|-----------------|---|
| Grants Others | 00 | Particulars | Amount in (INR) | |
| Tution Fee | 4040000 | Building | 450000 | |
| Library Fee | 00 | Equipment | 50000 | |
| Sports Fee | 00 | Others | 00 | |
| Uinion Fee | 00 | | | - |

00

| | REVENUE EXPENDITURE | | | | |
|-----------------------------|---------------------|--|--|--|--|
| Particulars | Amount in (INR) | | | | |
| Revenue Exp - Salary | 1128000 | | | | |
| Maintenance Exp - College | 800230 | | | | |
| Maintenance Exp - Others | 00 | | | | |
| Apex Bodies Fee | 00 | | | | |
| Chemicals | 35660 | | | | |
| Stationary | 29780 | | | | |
| Deposit held by the College | 00 | | | | |
| Annual maintenances | 00 | | | | |
| Misc.Expenditure | 920290 | | | | |
| Others | 00 | | | | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 200 | 750 | 900 | 6 |
| | | | | " | n |

View

Enclose Details of the Journals subscribed

Others

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|--|-------------------|------------------|
| Pharmacognosy | 50 | 10 |
| Pharmacy Practice | 50 | 10 |
| Human anatomy & physiology | 50 | 10 |
| Pharmaceutics (dispensing & general Pharmacy) | 50 | 10 |
| Pharmaceutical organic chemistry | 50 | 10 |
| Pharmaceutical inorganic chemistry | 50 | 10 |
| Pharmaceutical microbiology | 50 | 10 |
| Pathophysiology | 50 | 10 |
| Applied biochemistry & clinical chemistry | 50 | 10 |
| Pharmacology | 50 | 10 |
| Pharmaceutical jurisprudence | 50 | 10 |
| Pharmaceutical dosage form | 50 | 10 |
| Community pharmacy | 50 | 10 |
| Clinical pharmacy | 50 | 10 |
| Hospital pharmacy | 50 | 10 |
| Pharmacotheraputics | 50 | 10 |
| Pharmaceutical analysis and Quality Assurance | 50 | 10 |
| Medicinal chemistry | 25 | 5 |
| Biology | 25 | 5 |
| Computer science or computer application in pharmacy | 25 | 5 |
| Mathematics / statistics | 25 | 5 |
| Communication Skills | 25 | 5 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 25 | 5 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 10 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 16 |
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NA | NA | PG | NA | 0 | 2020 - 2021 |
| 2 | NA | NA | PG | NA | 0 | 2020 - 2021 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 0 | | NA | 2020 - 2021 |
| 2 | NA | NA | 0 | | NA | 2020 - 2021 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | ne of Collaborating Organization Nature Of Collaboration Outcome of collaboration | | Year |
|------|------------------------------------|---|----|-------------|
| 1 | NA | Research publication | NA | 2020 - 2021 |
| 2 | NA | Research publication | NA | 2020 - 2021 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1 | NA | NA | NA | NA | NA | 2020 - 2021 |
| 2 | NA | NA | NA | NA | NA | 2020 - 2021 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 0 | NA | 0 | 2020 - 2021 |
| 2 | NA | NA | 0 | NA | 0 | 2020 - 2021 |

| | Patents | | | | | | | | |
|------|---------|---|---------------------------------------|------------------------|--|--|--|--|--|
| | | | | | | | | | |
| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s | | | | | |
| 1 | NA | NA | 0 | NA | | | | | |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| | | | | | |

| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
|----|----------------------------------|--|----------|----|---------------------------------------|
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| | | | | | |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 4 | 4 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple | | | 20 |
| 14 | Dept of Fhamaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| | | | · | | · · · · · · · · · · · · · · · · · · · |

| | | | | 1 | |
|-----|----------------------------------|--|----------|----|----|
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 1 | 1 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | 1 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 1 | 1 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 1 | 1 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 1 | 1 |
| 93 | Dept of Pharmaceutical Chemistry | lon- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 1 | 1 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 5 | 5 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 1 | | | | 1 | |

| | | 1 | 1 | | |
|-----|---------------------------|--|----------|----|----|
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 2 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 5 | 5 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 4 | 4 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 4 | 4 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 5 | 5 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5 | 5 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 4 | 4 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |
| | | | | | |

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1 | Seminar | NA | 2020 - 2021 | 0 | 0 |
| 2 | Seminar | NA | 2020 - 2021 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--------------------|-------------|------------|----------|
| 1 | Workshop | NA | NA | 2020 - 2021 | 01-09-2021 | FATEHPUR |
| 2 | Workshop | NA | NA | 2020 - 2021 | 07-07-2020 | FATEHPUR |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|----------|---|
| 1 | NA | NA | NA | 2020 - 2021 | 16-12-2021 | FATEHPUR | 0 |

| 2 | N | IA | NA | NA | 2020 - 202 | 1 | 14-07-2020 | FATEHPUR | 0 |
|---|---|------------------|--------------------|--|----------------------|---------------|--------------|-------------------------------|-------------------------------|
| | | | | Extancion 9 1 | romo oon la de 1.6 | w the mark of | 1/00** | | |
| | | | Details of the | Extension & out reach prog | rams conducted to | n the past 3 | years | | |
| S.No | | Nai | me of the Activity | Collaborating Orga | nization | | Year | No.of Teacher's Participated | No.of Student's Participated |
| 1 | | | NA | NA | | | 2021 - 2022 | 0 | 0 |
| 2 | | | NA | NA | | | 2020 - 2021 | 0 | 0 |
| 3 | | | NA | NA | | 2020 - 2021 | | 0 | 0 |
| | | | | Spo | e to | | | | |
| | | | | 500 | 115 | | | | |
| Facilities available for conduc | ting sports eve | ents | | Yes | | | | | |
| Name | | | RAKESH SINGH | | Qualification | | | BPED | |
| Experience (in Years) | | | 5 | | | | | | |
| | | | | Details of Phy | sical Director | | | | |
| | | | | | | | | | |
| S.Np Activi | | | | of the Activity | | | Year | No. of Teacher's Participated | No. of Student's Participated |
| 1 Particip | | | | KABADDI | | | 2021 - 2022 | 2 | 16 |
| 2 Particip | | | | kabaddi | | | 2021 - 2022 | 2 | 15 |
| 3 Conduc | | | | NA | | : | 2020 - 2021 | 0 | 0 |
| | | | | Details of the An | ti-Ragging cell | | | | |
| Name of the Chairperson of A | nti-ragging cell | | Alok Gupta | | No. of meeting i | n a vear | | 1 | |
| Is Information provided on we | | | Yes | | Case reported in | | ears | No | |
| institute? | wone and pros | poordo of the | 100 | | Jase reported li | - Previous y | vulð | NO | |
| If yes, status of the case (Pen | If yes, status of the case (Pending/Closed) Closed | | | | | | | | |
| (Copy of the Orders for hav | ing Constituted | I the Committee) | | | | | View | | |
| | | | | | . C | | | | |
| | | | | Details of the Gende | r Sensitization cell | | | | |
| Name of the Chairperson of C | ell | | Alok Gupta | No. of activities in a year (Workshop/Guest 1 lecture/orientation | | | | | |
| No. of meeting in a year | | | | | | | | | |
| If yes, status of the case (Pen | No. of meeting in a year 1 Case reported in previous years No | | | | | | | | |
| | | | Closed | | | | View | | |
| (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) View | | | | | | | | | |
| | | | | Details of Anti-dis | scrimination cell | | | | |
| Name of the Chairperson of A | nti-discriminati | on cell | Alok Gupta | | No. of meeting i | n a year | | 1 | |
| | | | No | | | Closed | | | |
| | | | | | | | | | |
| (Copy of the Orders for having the Constituted the Committee) View | | | | | | | | | |
| Details of Placement and Career Guidance cell | | | | | | | | | |
| Name of the Placement Office | r | | Alok Gupta | | Mobile Number | of the Place | ment officer | 7704908714 | |
| No. of students Participated 0 | | | | No. of the Stude | | | | | |
| Percentage of placement 0 | | | | No. of the Student Placed 0 No. of Companies participated in Placement Drive 0 | | | | | |
| (Copy of the Constitution to be enclosed as Annexure) | | | | | View | | | | |
| | | | | | | | | | |
| Details of information available on College website | | | | | | | | | |
| Dean/Principal | | | YES | | Teaching staff | | | YES | |
| | | | - | | | | | | |

| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES | | | | | |
|--|----------------------------------|---|-----|--|--|--|--|--|
| Results of all examinations in previous years | NO | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES | | | | | |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES | | | | | |
| Additional Information | | | | | | | | |
| | | | | | | | | |
| Availability of equipments as per norms | YES | | | | | | | |
| Whether the deficiencies pointed in earlier IR have been rectified | YES | | | | | | | |
| Affidavit Document | Click to View Affidavit Document | | | | | | | |

Statutory Documents

Click to View Consent of Affiliation of Examining Authority

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.